

Mandatory Public Disclosure

A. GENERAL INFORMATION

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE INDIAN SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	2730326
3	SCHOOL CODE (IF APPLICABLE)	25246
4	COMPLETE ADDRESS WITH PIN CODE	JOSIP BROZ TITO MARG, NEW DELHI –110049, INDIA
5	PRINCIPAL NAME PRINCIPAL'S QUALIFICATION	MS. TANIA JOSHI M.A., B.ED
6	SCHOOL EMAIL ID	contactus@theindianschool.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	9654105329 8130206613

B. DOCUMENTS AND INFORMATION:

1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1PhCEomnUV-1sCLEXT6nSXuTa6r7ZUV3K/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEW ALL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/12AzlBsnispLB_7UgWCnmqHsZyYasXhwH/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1qSDcbLH76SMX5AfbUX5g3R24QezR0yzW/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009.	NA

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1QmC_tpv5uNMoAgSB0XFJTsdJCoLU6yTn/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1D2v4JyiVrvKOcS_jboCDm3HbEebn0QB6/view?usp=sharing
7	CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF-CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1qSDcbLH76SMX5AfbUX5g3R24QezR0yzW/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH, AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1teZcXkChyRyd9U7JMaCT71WYUfnvKIWq/view?usp=sharing https://drive.google.com/file/d/1SO9RjZjJwLiAor98fMdJnG8iVGRzZ3YV/view?usp=sharing
9	STAFF DETAILS	https://drive.google.com/file/d/1xzghaqQtVbE94ix2DRwT-L9NbKry1gZo/view?usp=sharing

C. RESULT AND ACADEMICS

1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1Gx2t1K9qkkOsGtdTHlE1LZax5F_MumxY/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDAR	https://drive.google.com/file/d/1JExj9yhYoT8zWvpMHV1GX0DloOoykV17/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1BOWgnkomSVwAd3-k86xfS3n6ALJ0M9Y4/view?usp=drive_link
4	LIST OF PARENT TEACHER ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1BOWgnkomSVwAd3-k86xfS3n6ALJ0M9Y4/view?usp=drive_link
5	LAST THREE YEAR'S RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY (X)	

RESULT CLASS X:

S. No.	Year	No. of registered candidates	Pass	Pass percentage	Remarks
1	2024-25	184	184	100%	-
2	2023-24	174	174	100%	-
3	2022-23	170	170	100%	-

RESULT CLASS XII:

S. No.	Year	No. of registered candidates	Pass	Pass percent age	Remarks
1	2024-25	143	142	99.32%	1 was absent.
2	2023-24	155	155	100%	-
3	2022-23	148	147	99.32%	-

D. STAFF (TEACHING):

1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	110
3	PGT	14
4	TGT	29
5	PRT	56
6	NTT	11
7	OTHERS	14
8	TEACHER- SECTION RATIO	1: 1.66
9	DETAILS OF THE SPECIAL EDUCATOR	MS. MADHURI RAJDEV MR. SHUBHAM SAINI

10	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. MEGHNA JOSHI MS. SEEMA ATAL
----	---	------------------------------------

SCHOOL INFRASTRUCTURE:

1	TOTAL CAMPUS AREA OF SCHOOL (IN SQUARE MTR.	9473.08 SQ. MTR.
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ FT. MTR)	LARGE- SIZE ROOMS- 2 MEDIUM- SIZE ROOMS-68
3	NO. AND SIZE OF THE LABS INCLUDING COMPUTER LABS (IN SQ. MTR.)	COMPUTER LAB- 162 SQ MTR (APPROX.) CHEMISTRY LAB -70 SQ MTR (APPROX.) PHYSICS LAB - 67 SQR MTR (APPROX.) BIO LAB-75 SQR MTR (APPROX.) MATHS LAB- 92 SQR MTR (APPROX.)
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	-